



**4-H EDUCATIONAL EXPERIENCES  
Member Evaluation**

**Interview Date/Time** \_\_\_\_\_

**4-H Member Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

<u>Member Evaluation</u>	<u>Points Possible</u>	<u>Points Earned</u>
<b>Leadership</b> Demonstrates 4-H and non-4-H leadership at the club, county, district, and state level <u>Comments</u>	<b>10</b>	_____
<b>Projects</b> Demonstrates accomplishments and leadership in a variety of project areas <u>Comments</u>	<b>10</b>	_____
<b>Activities</b> Demonstrates involvement and leadership in a variety of 4-H and community activities <u>Comments</u>	<b>10</b>	_____
<b>Commitment:</b> Provides a thoughtful and clear response to issues of concern for today's youth <u>Comments</u>	<b>10</b>	_____
<b>General</b> Complete form – neatly written or typed; organizes ideas and thoughts well <u>Comments</u>	<b>10</b>	_____
<b>Sub-total</b>	<b>50</b>	_____

**Member Evaluation**

**Points Possible**

**Points Earned**

**Content of interview**

**20**

\_\_\_\_\_

Is prepared for interview; knows personal Strengths, articulates leadership abilities  
Comments

**Interviewing Skills**

**20**

\_\_\_\_\_

Speaks clearly; uses good eye contact; shows interest and enthusiasm, listens, answers questions asked  
Comments

**Personal**

**10**

\_\_\_\_\_

Neat and clean appearance, composed, good Posture, demonstrates self-confidence, on time  
Comments

**Sub-Total 50**

\_\_\_\_\_

**Total Possible 100**

**Total** \_\_\_\_\_

**Recommended for Educational Experience:**

- \_\_\_ American Spirit East-Phil./NY/Boston
- \_\_\_ Citizen Washington Focus-D.C.
- \_\_\_ Explore WI-Area of WI
- \_\_\_ Leadership Washington Focus-D.C.

- \_\_\_ National 4-H Conference-Wash. D.C.
- \_\_\_ National 4-H Congress-Atlanta
- \_\_\_ Space Camp-AL
- \_\_\_ WI 4-H & Youth Conference-Madison

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**INTERVIEWERS**

**Name**

**Address**

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