



4H: AN ADVENTURE IN FUN
AND AN EXPERIENCE IN LIFE

What is 4H



- 4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H is about having fun, learning, exploring and discovering. In 4-H, young people make new friends, develop new skills, become leaders and help shape their communities. About 50,000 Wisconsin youth are enrolled members of 4-H clubs in Wisconsin. Another 195,000 Wisconsin youth get involved in 4-H through special educational opportunities at school, in after school programs, or at neighborhood or youth centers. These youth live in cities, suburbs, small towns and rural communities.

There are currently 12 4-H clubs in Juneau County

What does 4-H do?



4-H gives youth a chance to pursue their own interests - from photography to computers, from building rockets to raising sheep. A list of [4-H projects](#) is available online. They go places - to camp, to state and national conferences, even to other countries on 4-H exchange programs. They learn to be leaders and active citizens.

<http://www.uwex.edu/ces/cty/juneau/4h/index.html>

In [4-H clubs](#), they serve as officers and learn to conduct meetings, handle club funds, and facilitate group decision-making. In a growing number of communities, 4-H youth serve as youth representatives in municipal or county government or as members of Teen Courts. They give back to their communities. 4-H members get involved in volunteer projects to protect the environment, mentor younger children and help people who are less fortunate

The first 4-H emblem was a three-leaf clover, introduced sometime between 1907 and 1908. The three "H's" represented head, heart and hands. In 1911, at a meeting of club leaders in Washington, a fourth "H" representing health was added and the current 4-H four-leaf clover emblem was approved. It is protected by the U.S. Congress.



The 4-H Pledge



I pledge....

my Head to clearer thinking,

my Heart to greater loyalty,

my Hands to larger service,

my Health to better living.

For my Club, my community, my
country, and my world.

The 4-H pledge was written by Otis Hall, state 4-H leader of Kansas and was adopted by the National 4-H camp in Washington DC in 1927 and had remain unchanged until 1973 when they added “and My World”.

I pledge:

My Head to Clearer Thinking-

- Strives for intelligent behavior
- Develops lifelong skills for living
- Offers experiences in the decision making process
- Teaches “how” to think rather than “what” to think



My Heart to Greater Loyalty -

- Instills trust and respect
- Strengthens personal standards by which to live
- Helps to understand others who may seem “different”
- Develops lasting friendships

My Hands to Larger Service -

- Provides a working experience
- Teaches there is dignity in work
- Develops eye and hand coordination
- Instills a concern for others through community service projects



My Health to Better Living -

- Relates to both physical and mental health
- Teaches wise use of leisure time
- Helps with decisions of career choice
- Develops an understanding about the need for a clean and healthy environment

For My Club, My Community, My Country, and My World -

- Provides learning experiences that are worldwide
- Teaches that you are a part and that you belong
- Shows that a relationship between community and world does exist
- Develops citizenship by acting responsively

The 4-H pledge was written by Otis Hall, state 4-H leader of Kansas and was adopted by the National 4-H camp in Washington DC in 1927 and had remain unchanged until 1973 when they added “and My World”.

I pledge:

My Head to Clearer Thinking-

- Strives for intelligent behavior
- Develops lifelong skills for living
- Offers experiences in the decision making process
- Teaches “how” to think rather than “what” to think



My Heart to Greater Loyalty -

- Instills trust and respect
- Strengthens personal standards by which to live
- Helps to understand others who may seem “different”
- Develops lasting friendships



UW-Extension Mission

The mission of the University of Wisconsin-Extension is to provide, jointly with the UW institutions and the Wisconsin counties, an extension program designed to apply University research, knowledge, and resources to meet the educational needs of Wisconsin people, wherever they live or work.



Mission of 4-H Youth Development:

UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



Wisconsin 4-H Youth Development Vision:

*A catalyst for positive
community youth development*

Mission of Juneau County 4-H

- Youth/Adult Partnerships in Juneau County provides its 4-H members opportunities to learn, develop skills, network, and support their communities through service.





County Profile

- 260 youth enrolled in 4-H Community Clubs
- 97 in Cardinal 4-H After School (3rd-8th)
- 65 Adult volunteers
- 250 Physical Education Program (PEP)
- 100% live in rural areas



Top 5 Projects by Enrollment

1. Photography (128)
2. Arts, Painting & Drawing (125)
3. Foods & Nutrition (82)
4. Horse Projects (77 w/repeats)
5. Rabbit & Woodworking Projects (68 – no repeats)

*Biggest growth: Sheep, Poultry



4-H Structure In Juneau County

- 4-H Leaders Association & Executive Board (all club General Leaders, parents, and volunteers).
- 4-H Community Clubs
- 4-H related Youth Development Programs: Necedah Cardinals 4-H After School, Royall Schools PEP grant.
~650 youth/year.



4-H Terms

- 4-H Club
- Educational Activities



4-H Terms

- Club Meeting
- Project Meeting
- Adult Leader
- Youth Leader
- Club Officer



4-H Terms

- Project
- Cloverbud
- Enrollment
- Literature, Curriculum
- Life Skills



4-H Terms

- Emblem
- Slogan
- Motto
- Pledge
- Colors



Club Leadership Roles

- Organizational/General
- Project
- Activity
- Youth Leader



4-H County Leadership Roles

- County Committees
- Leaders Association Board, Inc.
- Youth Leader



Youth Materials

- Usually youth/family pay for supplies
- Determine & communicate costs before meeting
- Not to profit the volunteer



Club Meetings

- Connect with the members
- Promote upcoming meetings and coordinate events here
- Encourage members to report on happenings
- Good Standing: Must attend a specific # of club meetings per year for privileges



County Fair

- Part of the member experience - not the sole purpose of 4-H
- Youth decides on exhibit(s) with parent/volunteer guidance
- Learning is the key



Project Record Books

- Opportunity for youth reflection
- Helps develop communication & organizational skills
- Encourage recording experiences throughout year



Animal Sciences

[Beef](#)

[Cats](#)

[Dairy](#)

[Dogs](#)

[Goats](#)

[Horses](#)

[Pets](#)

[Poultry](#)

[Rabbits](#)

[Sheep](#)

[Swine](#)

[Veterinary Science](#)

Community Involvement

[Citizenship](#)

[International Programs](#)

[Self-Determined](#)

[Youth Leadership](#)

Arts & Communication

[Arts & Crafts](#)

[Block Printing](#)

[Communications](#)

[Computers](#)

[Drawing & Painting](#)

[Folk Arts](#)

[Latino Cultural Arts](#)

[Leathercraft](#)

[Metal Enameling](#)

[Photography](#)

[Theatre Arts](#)

Family, Home & Health

[Child Development](#)

[Clothing](#)

[Consumer Savvy](#)

[Crocheting](#)

[Foods & Nutrition](#)

[Health](#)

[Home Environment](#)

Family, Home & Health

[Intergenerational Programs](#)

[Knitting](#)

Mechanical Sciences

[Aerospace](#)

[Bicycling](#)

[Electricity](#)

[Scale Models](#)

[Small Engines](#)

[Tractors](#)

[Woodworking](#)

Plant & Soil Sciences

[Corn](#)

[Flowers](#)

[Forage](#)

[Fruits](#)

[Home Grounds](#)

[House Plants](#)

[Plant Crafts](#)

[Small Grains](#)

[Vegetables](#)

Natural Resources

[Adventures](#)

[Backpacking & Hiking](#)

[Bicycling](#)

[Birds](#)

[Canoeing](#)

[Entomology](#)

[Forestry](#)

[Nature space](#)

[Recycling](#)

[Shooting Sports](#)

[Sport fishing](#)

[Water](#)

[Wildflowers](#)

[Winter Travel](#)

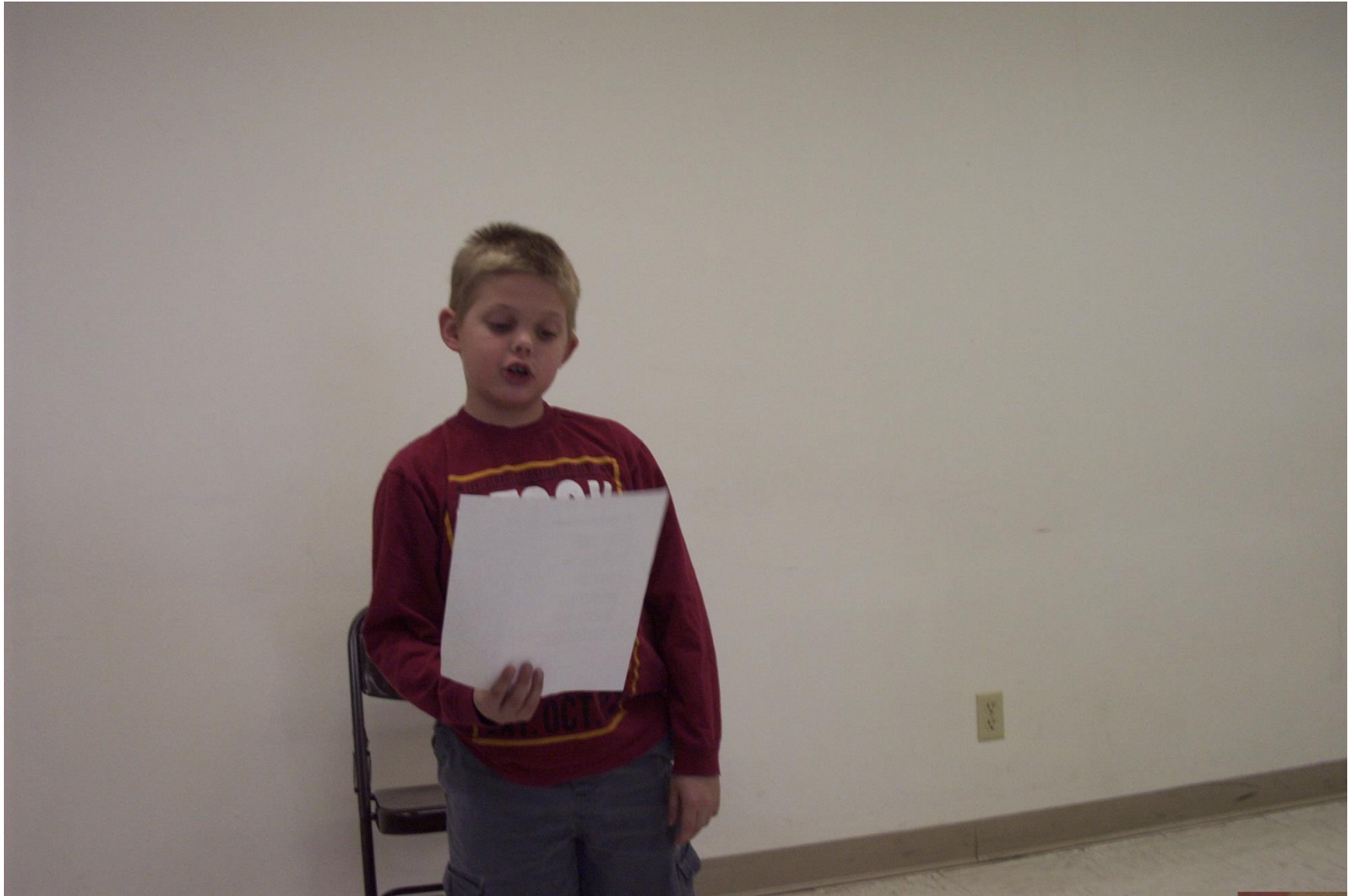
Younger Members

[Cloverbuds](#)

[Exploring](#)



SPEAKING CONTEST



2014 DEMONSTRATION CONTEST



PERFORMING ARTS FESTIVAL





Preparing for Fair

- Complete entry forms and turn in to your General Leader by club's deadline. Entry forms due at the fair office by July 1. Club leaders must sign them to determine if member is eligible – in “good standing” with your club's policies.
- Complete and gather projects that you will be exhibiting.
- Assure that animals are ready. Vet check? Required paperwork? *Animals can be stressed, so be sure that exhibitor is comfortable with them and prepared.*
- Bring animal and exhibitor care items: grooming tools, tack, feed and bedding. (*Bedding may be ordered from the fair and delivered to the barn*). Ask ahead how this works.
- Exhibits require an entry tag. Tags must be picked up in the Fair office. Pen assignments will be given by Barn Superintendents.
- Non-animal and non-perishable projects are judged on Monday of fair week. Department signs in the Green Exhibit Building will direct you. Pick a line for your project and wait your turn to visit with the judge. The judge may ask you questions about your work. Speak clearly, and enjoy the experience of sharing your project.

Juneau County 2014

JR. Entry Form

*Many Fee Changes --- Any questions in regards to filling out this entry form
– Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

*****ENTRY DEADLINE - JULY 1, 2014*****

***** REMEMBER*** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County 2014 Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

FULL NAME Happy Exhibitor
STREET ADDRESS 123 Busy Street
CITY Lyndon Station **ZIP** _____
PHONE NUMBER _____
E-MAIL ADDRESS _____
ORGANIZATION / CLUB Lyndon Pioneers 4-H
GRADE LEVEL AS OF JAN. 1, (current year) 11

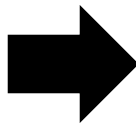
FEES

All fees must be submitted
with this entry form.

Please Make Checks Payable to
the **Juneau Co. Ag. Society**

*** REMEMBER*** ALL livestock
exhibitors are to include their
Premises Registration Code
on the line below

Number of
animals you
are showing



NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE <i>Dairy --- 4</i>	SAMPLE <i>X \$ 3.00</i>	SAMPLE <i>= \$12.00</i>
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Total Number of Exhibits (From pages 3 - 4)	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

Add tag
fees and
exhibitor fee
to get total
fees

PLEASE NOTE

There are **NO** exhibitor fees for
JUNIOR exhibitors in Grades K, 1, 2
or on **JUNIOR** Club Booths and
Planters

ALL JR (Grades 3 & Up) Exhibitors
must pay the \$1.00 Entry Fee & the
\$0.10 per entry tag printing fee

--- REMINDER TO ALL ---
ANIMAL EXHIBITORS

ALL animal exhibits are now subject
to random drug testing

*I have read, understood, agreed to
and will abide by these guidelines
for exhibiting at the 2014
Juneau County Fair
August 10th - 17th*

Multiply by cost
per animal to get
total fee per
species



Exhibitor Signature

Date

Parent/Legal Guardian Signature
(if exhibitor is under 18 years of age)

Date

Sign and date
then turn into
your club leader
for their approval

General Leader's Signature

Date

As General Leader for this exhibitor, my
signature confirms that this exhibitor is a member
in Good Standings within my club and is currently
enrolled in all project areas entered on this form.

--- JUNIOR DIVISION ENTRIES --- ONLY ---

EXHIBITOR'S NAME: Happy Exhibitor

*****PLEASE PRINT*****

Leave a
space
between
departments

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing
1	8J	R	3	Silver Marten Buck over 6 months
2	8J	R	4	Silver Marten Doe over 6 months
3				
4	10J	J	1	Breed History Poster
5				
6				
7				

Total fees for these entries would be \$1 per rabbit, plus \$0.10 per tag and \$1.00 exhibitor fee

Total of \$3.30

2014 Juneau County Fair Animal Identification

Form

(For Beef, Dairy, Chickens, Goats, Hogs, Sheep)

Junior Exhibit

(Circle One)

Open Exhibit

Date: _____

Exhibitor's Full Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

E-Mail: _____

Premises Registration Code: _____

*** PLEASE NOTE** --- USE 1 FORM PER EXHIBITOR --- Copy This Form as Needed*

<u>Species</u> Write <i>Beef, Dairy,</i> <i>Chicken, Goat, Hog,</i> <i>or Sheep</i> & <u>Breed</u>	<u>Official Id.</u> <u>Number</u> <i>Such as the State</i> <i>Scrapie Ear Tag</i> Write N. A. if this does not apply	<u>Other Id.</u> <u>Number</u> <i>Such as the</i> <i>Fair Ear Tag</i> Write N. A. if this does not apply	<u>Use</u> F for Female M for Male N for Neuter	<u>State of</u> <u>Origin</u> <i>Such as</i> <i>WI for</i> <i>Wisconsin</i>	<u>Fair Book</u> <u>Description</u>
<u>Sample</u> <i>Sheep - Suffolk</i>	<i>WI 123456</i>	<i>312</i>	<i>F</i>	<i>WI</i>	<i>Market Lamb</i>

A Premises
Registration
code is
required for the
listed animals.

This is
obtained from
the state

Proper
identification
information
is needed.
Ear tags are
done at
initial weigh-
ins

Juneau County Fair





WORKING IN THE 4-H FOOD STAND



CARING FOR YOUR EXHIBITS



4-H DOG SHOW



**THANK YOU!!
FOR JOINING 4-H**