# 4-H Educational Experiences



# APPLICATION PACKET

An EEO/AA employer, UW-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

# **CONTENTS**

- Writing a Successful Cover Letter
- Sample Cover Letter
- Preparing a Resume
- Ready to Write: Use Action Words
- Sample Resume
- Interview
- Trip Reimbursement Form

## WRITING A SUCCESSFUL COVER LETTER



- Type the letter and envelope, if possible.
- o Address the letter to: (see sample letter).
- First paragraph: Describe what you are applying for. Example: I am applying
  to/for\_\_\_\_\_\_\_.
- Go through the application guidelines, line by line, and respond to each requirement.
- o Avoid starting each sentence with "I".
- o Avoid using 4-H jargon.
- o Express your emotion.
- o Make the letter easy to read.
- o Close your letter with a strong action sentence. Example: "I hope to hear from you soon." Or "You can contact me at this telephone number......".
- o Center your letter on the page. Margins should be 1".
- Be brief and to-the-point.
- Place your name, address, and phone number at the bottom of the page, below your signature.

#### SAMPLE: COVER LETTER

Date - followed by 4 line spaces

Juneau County 4-H Leader's Association 220 E. State Street, Room 104 Mauston WI 53948

Dear 4-H Leaders:

#### Paragraph 1: Tells what you are doing and why.

I am submitting my resume and Record Book to be considered as a delegate for (name the educational experience). Begin the next sentence with a note of excitement for the opportunity.

Paragraph 2 - 4: Say why you are qualified to represent Juneau Co. 4-H on the educational experience. For the past 4 years I have been an active member of Happy Clovers 4-H Club, participating in the beef project, woodworking, quilting, and youth leadership. I have taken leadership roles....

(Share what 4-H has done for you, what skills you have developed, and how you use those skills.)

#### Last Paragraph: Thank you.

Thank you for considering my application. I look forward to discussing my qualifications with you in person.

Sincerely, (4 line-spaces. Sign between sincerely and your typed name.)

#### Your Name

456 W. View Lane Mauston WI 53948 (608) 847-5555 janedoe@mwt.net

#### PREPARING A RESUME

<u>4 Basic Formats</u>: Each has advantages/disadvantages. You decide what works best.

- 1. Chronological
- 2. Targeted
- 3. Functional
- 4. Combination

#### Chronological/Advantages:

- o Emphasizes steadiness, growth.
- o Stresses positive factors.
- Familiar to reviewers.

#### Targeted/Advantages:

o Customizes easily

#### Functional/Advantages:

- Highlights skill areas
- o Emphasizes growth, leadership
- o De-emphasizes unrelated issues
- Organized by descending order of importance

#### Combination/Advantages:

- Combines both styles
- Coordinates your skills with what you are applying for.
- o Eliminates distracting information

#### Chronological/Disadvantages:

- \*Can reveal gaps in activity.
- \*May be difficult to highlight skill areas.

#### Targeted/Disadvantages:

\*Less useful for multiple situations

#### Functional/Disadvantages:

\*Few drawbacks for 4-H resumes

#### Combination/Disadvantages:

\*Takes longer to write





### READY TO WRITE: Use ACTION Words

- List your accomplishments.
  (Remember, it's what you learned and did...not the ribbons.)
- 2. Provide as complete a description of accomplishments as possible. (The reader will not know you.)
- 3. Begin each phrase in your resume with an action word (see list).
- 4. Use examples, but write your own cover letter and resume.
- 5. Action words: (excerpt from JIST Works).

| Acted        | Counted      | Guided       | Met          | Recommended |
|--------------|--------------|--------------|--------------|-------------|
| Adapted      | Created      | Handled      | Modeled      | Reconciled  |
| Advised      | Defined      | Helped       | Motivated    | Recorded    |
| Analyzed     | Delegated    | Identified   | Negotiated   | Recruited   |
| Approved     | Delivered    | Illustrated  | Observed     | Repaired    |
| Arranged     | Demonstrated | Implemented  | Obtained     | Scheduled   |
| Assembled    | Designed     | Improved     | Offered      | Selected    |
| Assisted     | Detected     | Increased    | Operated     | Served      |
| Attained     | Developed    | Initiated    | Ordered      | Shaped      |
| Budgeted     | Directed     | Inspected    | Organized    | Sold        |
| Built        | Documented   | Instructed   | Originated   | Solved      |
| Calculated   | Edited       | Interpreted  | Painted      | Spoke       |
| Changed      | Eliminated   | Interviewed  | Participated | Studied     |
| Checked      | Enforced     | Invented     | Photographed | Summarized  |
| Coached      | Established  | Investigated | Piloted      | Supervised  |
| Collected    | Evaluated    | Judged       | Planned      | Supplied    |
| Communicated | Examined     | Kept         | Presented    | Taught      |
| Compared     | Experimented | Learned      | Promoted     | Trained     |
| Completed    | Facilitated  | Lectured     | Publicized   | Tutored     |
| Computed     | Fixed        | Led          | Questioned   | Typed       |
| Coordinated  | Gathered     | Listened     | Read         | Utilized    |
| Counseled    | Governed     | Logged       | Received     | Wrote       |

#### SAMPLE RESUME

NAME:

Address:

City/State/Zip Code:

Phone:

Email:

#### **LEADERSHIP**

- Promoted 4-H as Juneau County Ambassador for 2 years.
- Camp Counselor: 2001-2003
- Provided leadership and organization as Vice President of club (2003), secretary of club (2002), and reporter (2001).
- Served as member of club dairy promotion committee (2001, 2002).

#### PROJECT SKILL DEVELOPMENT

- Planned and prepared a nutritionally balanced meal for club Family Night.
- Increased skills by caring for an 8-year old horse, providing proper feed.
- Monitored health (mouth, feet) of animal.
- Utilized correct tools for grooming.
- Planned and planted a garden for cool and warm season vegetables.
- Learned and applied principles of design to create prize-winning drawing.
- Participated in re-assembling 4-cycle engine and started it.
- Constructed bluebird houses according to guidelines from the National.
- Member: Audubon Society.
- Organized a tackle box for fishing gear.

#### **4-H SUMMARY**

Name of club, years as member (do not include years as Cloverbud)

#### 4-H H ACTIVITIES

Club County

List club activities and years involved List county activities and years involved

#### **OTHER ACTIVITIES**

List school and extracurricular activities and year involved.

#### **EDUCATION**

Name of school and grade.

(Resume should be one side of 8.5 x 11 inch sheet of white or light colored paper).

#### <u>INTERVIEW</u>



#### <u>DO</u>

- o Sleep well. Relax.
- o Plan ahead.
- o Practice answering questions in the mirror or w/an adult, a friend, etc.
- o Eat a light snack about an hour before your interview.
- Dress appropriately. (modest apparel, light make-up (females), no visible piercing/tattoo. You get the drift...)
- Arrive 15 minutes early (allows time to find the correct room, use restroom, get a drink, compose yourself)
- o Report to the front desk and provide your name and reason for being there.

**You:** Good morning/afternoon. My name is Jane/John Doe and I have an appointment with Ms. Davis for an interview.

Front Desk Worker: Please be seated. Ms. Davis will be with you shortly.

#### Interview: Personal Marketing Strategy.

- Allows you to describe your skills, qualifications, and experience.
- Provides opportunity for interviewer to know you better.

#### Typical Interview Format: <u>Introduction</u> - <u>Body</u> - <u>Conclusion</u> - <u>Follow-up</u>

Introduction: (You and Interviewer(s).

- o Interviewer: "Good morning. My name is Nancy Davis."
- You: Good morning Ms. Davis, I am\_\_\_\_\_. It's nice to meet you.
  (Shake hands, firmly, if Interviewer offers his/her hand first.)
- o **Interviewer:** "Please be seated." This is usually followed by short, general conversation. "How are you today?"

**Body**: The Interviewer with likely ask some of these questions.

- Tell me about yourself.
- o Why do you think you are qualified for this job, trip, etc.?
- o What skills or abilities make you the best candidate for this opportunity?
- o Describe a project that you were the most proud of and why.

#### INTERVIEW (continued)

- o What project was your greatest challenge?
- o Has a project you worked on ever failed to meet your goals?
- o What did you learn from that?
- o Is there anything else you would like to share today?
- o Do you have any questions? (It is a good idea to have one or two.)

#### Conclusion:

- o **Interviewer**: Thank you for coming in today John/Jane. You will be hearing from me soon.
- You: Thank you for meeting with me Ms. Davis. I appreciate the opportunity to describe my qualifications with you.

#### Follow-up:

You: Prepare a short thank-you note and send it within two days of your interview.





#### Juneau County 4-H Educational Experience Reimbursement Form



To be reimbursed 20% of the costs, you must verify that you have completed 2 presentations.

Presentations may be made:

- To a 4-H Club, a church or civic organization
- At the Youth Exhibit Building, Juneau County Fair. Complete a poster to display on the Experience bulletin board. (Sign up in the Youth Exhibit Building during the fair by contacting the Building Superintendent).
- At a Juneau County 4-H Leaders Association meeting. (Call the Extension Office to be included on the agenda).
- Return by <u>September 30.</u>
  Mail completed form to: Juneau County Extension, April Martel, 220 E. State St., Room 104, Mauston WI 53948

| Name and Date of Experience:     |                                      |  |
|----------------------------------|--------------------------------------|--|
| Participant Name:                |                                      |  |
| Full Mailing Address:            |                                      |  |
|                                  |                                      |  |
|                                  |                                      |  |
|                                  | Representative's Signature _         |  |
| cido/ Event.                     |                                      |  |
| Fair Poster:                     | Representative's Signature _         |  |
| Club Event:                      | Representative's Signature _         |  |
| Leaders Association Presentation | nRepresentative's Signature _        |  |
| General Leader's Statement:      |                                      |  |
| Exhibited at a Fair in June      | au County                            |  |
| Met the countywide fund          | -raiser requirement                  |  |
| Is in good standing with h       | nis/her 4-H Club                     |  |
| Worked a shift at the Fair       | food stand or Youth Exhibit Building |  |
| General Leader Signature         |                                      |  |
| Parent Signature                 |                                      |  |
| Member Signature                 |                                      |  |