

**Mail Application to:**

Juneau County Division of Extension  
ATTN: April Martell/Scholarship Committee  
220 E. State Street, Room 104  
Mauston, WI 53948



**JUNEAU COUNTY 4-H LEADERS ASSOCIATION  
SCHOLARSHIP APPLICATION**

*To be eligible you must be graduating high school in the spring of application year  
and be a current member of Juneau County 4-H in good standing with your club.*



**APPLICANT INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

High School: \_\_\_\_\_

College/University you plan to attend after high school: \_\_\_\_\_

**4-H INFORMATION**

*Please attach answers on another sheet if needed.*

Total number of years you have been a regular 4-H member: \_\_\_\_\_

Total number of years as a 4-H Cloverbud/Explorer: \_\_\_\_\_

List other 4-H related activities you have been involved in:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the top three things you have learned through your involvement in 4-H:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



Person Who Influenced You and How.....

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Future Career Plans.....

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### REQUIRED RECOMMENDATIONS FOR APPLICATION

Include the following two letters of recommendation with your application. Letters from your high school must be submitted on official letterhead. Recommendations should address the applicant’s character, involvement in school activities, participation in other activities, etc.

1. 4-H Leader or someone from the 4-H organization.
2. Any other person of choice excluding a relative or family member.

### GUIDELINES

Juneau County 4-H Leaders Association annually awards scholarships totaling up to \$2,000. Applicants must include 4-H Record Book with application. Individuals awarded the scholarship are required to **submit proof of passing 1<sup>st</sup> semester college grades and proof of second semester course enrollment prior to May 1<sup>st</sup> of the following year before the scholarship money will be issued**. Individuals who do not meet submission deadline automatically forfeit awarded funds.

**DEADLINE TO SUBMIT APPLICATIONS: MAY 1<sup>ST</sup>**

*Applications postmarked after May 1<sup>st</sup> will not be eligible for consideration.*



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|----------------------------|---------------------------|-------|---------------------------------|
| Division of Extension Use: |                           |       |                                 |
| _____                      | Application Complete      | _____ | Record Book Received            |
| _____                      | Date Application Received | _____ | Date 2 Recommendations Received |
| _____                      | Date Record Book Received | _____ | Date 2 Recommendations Received |