**Juneau County 4-H**

**Activity Summary**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Participation – 1 point each**

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|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Club committee (1 point per committee) | |  |  |  |  |  |  |  |  |  |
| 1. Exhibited projects at club meeting | |  |  |  |  |  |  |  |  |  |
| 1. Club safety activity | |  |  |  |  |  |  |  |  |  |
| 1. Club community service | |  |  |  |  |  |  |  |  |  |
| 1. Club health activity | |  |  |  |  |  |  |  |  |  |
| 1. Organized a club activity | |  |  |  |  |  |  |  |  |  |
| 1. Attended club’s required % of meetings | |  |  |  |  |  |  |  |  |  |
| 1. Attended club picnic, tour or open house (1 pt. ea.) | |  |  |  |  |  |  |  |  |  |
| 1. Attended club achievement event | |  |  |  |  |  |  |  |  |  |
| 1. Turned in completed record book on time | |  |  |  |  |  |  |  |  |  |
| 1. Chaired club committee | |  |  |  |  |  |  |  |  |  |
| 1. Served as club officer | |  |  |  |  |  |  |  |  |  |
| 1. Taught as youth project leader | |  |  |  |  |  |  |  |  |  |
| 1. Attended 75 percent of project meetings | |  |  |  |  |  |  |  |  |  |
| 1. Gave a club talk or demonstration | |  |  |  |  |  |  |  |  |  |
| 1. Recruited one new club member | |  |  |  |  |  |  |  |  |  |
| 1. Active in club dairy promotion | |  |  |  |  |  |  |  |  |  |
| 1. Active in any other club activity not listed | |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |

**County Participation – 2 points each**

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|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. County 4-H Speaking Contest | |  |  |  |  |  |  |  |  |  |
| 1. Textile Arts Revue participant | |  |  |  |  |  |  |  |  |  |
| 1. County Demonstration Contest | |  |  |  |  |  |  |  |  |  |
| 1. County Performing Arts Festival | |  |  |  |  |  |  |  |  |  |
| 1. Juneau County Fair exhibitor | |  |  |  |  |  |  |  |  |  |
| 1. 4-H Camp | |  |  |  |  |  |  |  |  |  |
| 1. Foods Revue participant | |  |  |  |  |  |  |  |  |  |
| 1. Taught at any county event | |  |  |  |  |  |  |  |  |  |
| 1. Active in June Dairy Month promotion | |  |  |  |  |  |  |  |  |  |
| 1. Juneau County camp counselor | |  |  |  |  |  |  |  |  |  |
| 1. 4-H Ambassador | |  |  |  |  |  |  |  |  |  |
| 1. Assisted at county fair as superintendent, clerk or other assistant | |  |  |  |  |  |  |  |  |  |
| 1. Visited a school or other meeting to promote 4-H | |  |  |  |  |  |  |  |  |  |
| 1. Gave a radio or TV presentation for 4-H | |  |  |  |  |  |  |  |  |  |
| 1. Completed resume and interviewed for Educational Experience Scholarship | |  |  |  |  |  |  |  |  |  |
| 1. County officer | |  |  |  |  |  |  |  |  |  |
| 1. Shooting Sports competition | |  |  |  |  |  |  |  |  |  |
| 1. Other county activity – list (2 points per activity regardless of number of meetings) | |  |  |  |  |  |  |  |  |  |
| 1. Worked at County Fair 4-H Food Stand | |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |

**District and State – 3 points each**

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|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Key Award | |  |  |  |  |  |  |  |  |  |
| 1. Area Animal Science Day participant | |  |  |  |  |  |  |  |  |  |
| 1. Exhibited in any other district event   (Elroy Fair, District Show, Hillsboro Fair, etc.)  (3 points each) | |  |  |  |  |  |  |  |  |  |
| 1. State Youth Conference delegate | |  |  |  |  |  |  |  |  |  |
| 1. State Fair participation – list activity (3 points each) | |  |  |  |  |  |  |  |  |  |
| 1. State 4-H Horse Expo | |  |  |  |  |  |  |  |  |  |
| 1. State 4-H Dog Show | |  |  |  |  |  |  |  |  |  |
| 1. Other State events – list (3 points each) | |  |  |  |  |  |  |  |  |  |
| 1. American Spirit Trip delegate | |  |  |  |  |  |  |  |  |  |
| 1. Citizenship Washington Focus delegate | |  |  |  |  |  |  |  |  |  |

**Regional, National and International – 4 points each**

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|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Regional Competitions (out of state) | |  |  |  |  |  |  |  |  |  |
| 1. National 4-H Congress | |  |  |  |  |  |  |  |  |  |
| 1. National 4-H Conference | |  |  |  |  |  |  |  |  |  |
| 1. Other National 4-H events | |  |  |  |  |  |  |  |  |  |
| This Year’s Total | |  |  |  |  |  |  |  |  |  |
| Previous Year’s Running Total | |  |  |  |  |  |  |  |  |  |
| This Year’s Total + Previous Year’s Running Total = Achievement Award Points | |  |  |  |  |  |  |  |  |  |

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| **Achievement Award** | **Year Received** |
| Bronze (40 – 124 points) |  |
| Silver (125 – 249 points) |  |
| Gold (250 – 374 points) |  |
| Honorary (over 375 points) |  |

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| **Trips / Conferences / Awards** | **Year** |
| Explore Wisconsin |  |
| State Youth Conference |  |
| American Spirit Trip |  |
| Citizenship Washington Focus |  |
| National Conference |  |
| National Congress |  |
| Key Award |  |
| Juneau County Youth Volunteer of The Year Award |  |