**Juneau County 4-H**

**Activity Summary**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Participation – 1 point each**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Club committee (1 point per committee)
 |  |  |  |  |  |  |  |  |  |
| 1. Exhibited projects at club meeting
 |  |  |  |  |  |  |  |  |  |
| 1. Club safety activity
 |  |  |  |  |  |  |  |  |  |
| 1. Club community service
 |  |  |  |  |  |  |  |  |  |
| 1. Club health activity
 |  |  |  |  |  |  |  |  |  |
| 1. Organized a club activity
 |  |  |  |  |  |  |  |  |  |
| 1. Attended club’s required % of meetings
 |  |  |  |  |  |  |  |  |  |
| 1. Attended club picnic, tour or open house (1 pt. ea.)
 |  |  |  |  |  |  |  |  |  |
| 1. Attended club achievement event
 |  |  |  |  |  |  |  |  |  |
| 1. Turned in completed record book on time
 |  |  |  |  |  |  |  |  |  |
| 1. Chaired club committee
 |  |  |  |  |  |  |  |  |  |
| 1. Served as club officer
 |  |  |  |  |  |  |  |  |  |
| 1. Taught as youth project leader
 |  |  |  |  |  |  |  |  |  |
| 1. Attended 75 percent of project meetings
 |  |  |  |  |  |  |  |  |  |
| 1. Gave a club talk or demonstration
 |  |  |  |  |  |  |  |  |  |
| 1. Recruited one new club member
 |  |  |  |  |  |  |  |  |  |
| 1. Active in club dairy promotion
 |  |  |  |  |  |  |  |  |  |
| 1. Active in any other club activity not listed
 |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

**County Participation – 2 points each**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. County 4-H Speaking Contest
 |  |  |  |  |  |  |  |  |  |
| 1. Textile Arts Revue participant
 |  |  |  |  |  |  |  |  |  |
| 1. County Demonstration Contest
 |  |  |  |  |  |  |  |  |  |
| 1. County Performing Arts Festival
 |  |  |  |  |  |  |  |  |  |
| 1. Juneau County Fair exhibitor
 |  |  |  |  |  |  |  |  |  |
| 1. 4-H Camp
 |  |  |  |  |  |  |  |  |  |
| 1. Foods Revue participant
 |  |  |  |  |  |  |  |  |  |
| 1. Taught at any county event
 |  |  |  |  |  |  |  |  |  |
| 1. Active in June Dairy Month promotion
 |  |  |  |  |  |  |  |  |  |
| 1. Juneau County camp counselor
 |  |  |  |  |  |  |  |  |  |
| 1. 4-H Ambassador
 |  |  |  |  |  |  |  |  |  |
| 1. Assisted at county fair as superintendent, clerk or other assistant
 |  |  |  |  |  |  |  |  |  |
| 1. Visited a school or other meeting to promote 4-H
 |  |  |  |  |  |  |  |  |  |
| 1. Gave a radio or TV presentation for 4-H
 |  |  |  |  |  |  |  |  |  |
| 1. Completed resume and interviewed for Educational Experience Scholarship
 |  |  |  |  |  |  |  |  |  |
| 1. County officer
 |  |  |  |  |  |  |  |  |  |
| 1. Shooting Sports competition
 |  |  |  |  |  |  |  |  |  |
| 1. Other county activity – list (2 points per activity regardless of number of meetings)
 |  |  |  |  |  |  |  |  |  |
| 1. Worked at County Fair 4-H Food Stand
 |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

**District and State – 3 points each**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Key Award
 |  |  |  |  |  |  |  |  |  |
| 1. Area Animal Science Day participant
 |  |  |  |  |  |  |  |  |  |
| 1. Exhibited in any other district event

(Elroy Fair, District Show, Hillsboro Fair, etc.)(3 points each) |  |  |  |  |  |  |  |  |  |
| 1. State Youth Conference delegate
 |  |  |  |  |  |  |  |  |  |
| 1. State Fair participation – list activity (3 points each)
 |  |  |  |  |  |  |  |  |  |
| 1. State 4-H Horse Expo
 |  |  |  |  |  |  |  |  |  |
| 1. State 4-H Dog Show
 |  |  |  |  |  |  |  |  |  |
| 1. Other State events – list (3 points each)
 |  |  |  |  |  |  |  |  |  |
| 1. American Spirit Trip delegate
 |  |  |  |  |  |  |  |  |  |
| 1. Citizenship Washington Focus delegate
 |  |  |  |  |  |  |  |  |  |

**Regional, National and International – 4 points each**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year** |  |  |  |  |  |  |  |  |  |
| 1. Regional Competitions (out of state)
 |  |  |  |  |  |  |  |  |  |
| 1. National 4-H Congress
 |  |  |  |  |  |  |  |  |  |
| 1. National 4-H Conference
 |  |  |  |  |  |  |  |  |  |
| 1. Other National 4-H events
 |  |  |  |  |  |  |  |  |  |
| This Year’s Total |  |  |  |  |  |  |  |  |  |
| Previous Year’s Running Total |  |  |  |  |  |  |  |  |  |
| This Year’s Total + Previous Year’s Running Total = Achievement Award Points |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Achievement Award** | **Year Received** |
| Bronze (40 – 124 points) |  |
| Silver (125 – 249 points) |  |
| Gold (250 – 374 points) |  |
| Honorary (over 375 points) |  |

|  |  |
| --- | --- |
| **Trips / Conferences / Awards** | **Year** |
| Explore Wisconsin |  |
| State Youth Conference |  |
| American Spirit Trip |  |
| Citizenship Washington Focus |  |
| National Conference |  |
| National Congress |  |
| Key Award |  |
| Juneau County Youth Volunteer of The Year Award |  |