



**Juneau County 4-H  
MEMBER INTRODUCTION PAGE**

Name \_\_\_\_\_ 4-H Year 20\_\_ - 20\_\_  
4-H Club \_\_\_\_\_  
Years in 4-H \_\_\_\_\_ Grade (as of Jan. 1) \_\_\_\_\_ Age (as of Jan 1) \_\_\_\_\_

Place your photo here

I personally certify that this record book is my best effort.	
_____ Signature	Date _____
I personally certify that this record book accurately reflects the work of my child.	
_____ Signature	Date _____

Member: List which project(s) or activity you want considered for a project disk?

Grades 3-5: List 1 \_\_\_\_\_

Grades 6-8: List up to 2 projects \_\_\_\_\_

Grades 9 and over: List up to 3 projects \_\_\_\_\_

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