**Juneau County 4-H**

**My 4-H Year in Review**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Year 20\_\_ to 20\_\_

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| **List offices held** | **4-H Club or Group** |
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| **List 4-H committees served on** | **List your responsibilities** |
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| **4-H Club Activities** | **Briefly Describe Activity** | **Date** |
| Demonstration/Talk |  |  |
| Conservation/Recycling |  |  |
| Community Service |  |  |
| Club Educational Experience |  |  |
| Club Tour/Picnic |  |  |
| 4-H Promotion |  |  |
| Dairy Promotion |  |  |
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| Other Activities |  |  |
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| **County Activities** | **Briefly Describe Activity** | **Date** |
| Demonstration/Talk |  |  |
| Textile Arts Revue |  |  |
| Foods Revue |  |  |
| Performing Arts Festival |  |  |
| 4-H Camp |  |  |
| County Fundraiser |  |  |
| County Fair |  |  |
| County Project Meetings |  |  |
| Other Activities: |  |  |
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| **District, State & National** | **Briefly Describe Activity** | **Date** |
| Spring Preview Livestock Show |  |  |
| State Fair Exhibitor |  |  |
| State Team |  |  |
| WI Youth Conference |  |  |
| Citizen Washington Focus |  |  |
| National Congress |  |  |
| National Conference |  |  |
| Other Activities: |  |  |
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| **Please compare your projects** |
| In which project did you learn the most, positive or negative? Why? |
| Which project was your favorite? Please explain why. |
| Which project was your least favorite? Please explain why. |