

**4-H EDUCATIONAL EXPERIENCE DECLARATION FORM****Form DUE to your club's general leader no later than October 15**

*Place a check mark next to each educational experience on the next page you will likely apply for in the next 4-H year.*

**NOTE: To apply for an educational experience, you must:**

- Complete and submit a 2021-22 Record Book (does not need to be award-winning).
- Prepare a letter of application for each educational experience for which you wish to apply. *(Camp does not require this)*
- Develop a 4-H resume and submit the day of your scheduled interview. *(Camp does not require this)*
- Sign up for a face to face interview being held on Wed., Oct. 26 (3:30 pm until done) or Sat., Oct. 29 (9 am until done).  
There will be an online sign up opportunity that you will be notified of given your declaration submission. *(Camp does not require this)*
- Participate in your scheduled face-to-face interview. *(Camp does not require this)*

*Tips for writing a letter and a resume are on the Juneau County 4-H website under 4-H Educational Experiences.*

*A scholarship is available for one educational experience per year. Should you choose to do more than one educational experience, those fees will be your responsibility. This does not apply to camp.*

**COSTS LISTED ON THE TABLE ARE ESTIMATES**

Completion of this form allows the Juneau County 4-H Leaders Association to estimate the funds needed to budget for annual educational experiences scholarships as well as camp expenses. The Association covers 40% of educational experience costs for one educational experience per member per year up front at time of payment. Scholarship recipients will receive an additional 20% reimbursement of the total cost of the experience if they fulfill reimbursement requirements upon return from their experience. You may also choose to repeat educational experiences (example: Explore WI or 4-H & Youth Conference). If you do that, the second year's fee is your responsibility. If you take more than one educational experience in a single year, the second fee is your responsibility. Please address questions to the 4-H Educator or to the Juneau County 4-H Leader's Association.

**Goals of the educational experiences:** learn about oneself, meet new people, stretch your comfort zone, acquire new skills, and apply those skills to life, bring back new information to teach your peers- repeat.

NAME: \_\_\_\_\_ 4-H CLUB: \_\_\_\_\_ CURRENT GRADE \_\_\_\_\_ AGE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

Make a check mark next to the educational experience you are applying for a scholarship for

✓	EDUCATIONAL EXPERIENCE	DATE(S)	AGE	LOCATION(S)	Cost	Application/Deadlines
	American Spirit East*	June/July 2023 (Fri. to following Sun.)	8 <sup>th</sup> – 10 <sup>th</sup> grade at time of registration	Philadelphia, New York, Boston etc.	2019 Cost~\$1400 (incl. travel/meals)	<b>Nov.1-Dec. 1</b> 4HOnline registration open to youth
	Citizenship Washington Focus*	2 weeks offered Dates TBD 2023 (Sat. to following Sat.)	10 <sup>th</sup> -12 <sup>th</sup> grade at time of registration in fall-winter. Minimum age of 15 during program.	Washington, D.C.,	2023 Cost~\$1600 (incl. travel, support from WI 4-H Foundation lowers cost for all delegates)	<b>Nov. 15-Dec. 15</b> 4HOnline registration open to youth
	Explore Wisconsin <input type="text" value="How many times have you attended?"/>	3-4 days, June/July	6 <sup>th</sup> – 8 <sup>th</sup> grade	Area of WI-Surprise	~\$450 (incl. travel/most meals, lodging)	Contingent on finding a leader to organize experience
	Pathways Conference <input type="text" value="How many times have you attended?"/>	June 19-22, 2023 (Mon-Thurs.)	7 <sup>th</sup> – 10 <sup>th</sup> at registration in fall-winter	Madison	~\$400 (plus some seminar fees) (Incl. meals, no travel)	<b>Feb. 1</b> -Registration info & handbook posted online <b>Apr. 2-15</b> 4HOnline registration open to youth, seminars are first come/first serve
	National 4-H Congress*	Nov. 24 – Nov. 28, 2023 (Friday after Thanksgiving to Tuesday)	10 <sup>th</sup> – 12 <sup>th</sup> grade at time of participation. Maximum age 18 on Jan. 1 of program year.	Atlanta, GA	~\$1350 (incl. travel, support from WI 4-H Foundation lowers the costs for all delegates)	<b>Dec. 1</b> -Reg. instructions on 4-H website <b>May 1-June 1</b> -4HOnline registration open to youth
	National 4-H Conference*	April 14-19, 2023 (Sat. a.m.-Thurs.)	10 <sup>th</sup> – 12 <sup>th</sup> grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Washington, D.C.	~\$1300 (incl. travel, support from WI 4-H Foundation lowers costs for all delegates)	<b>Sept. 15</b> -Applications distributed to county for distribution <b>Jan. 15</b> -Applications due to state 4-H office <b>Jan. 25</b> -Selections announced to county staff
	US Space Camp*	April 20-24, 2023 (tentative date, Thurs. –Mon.)	6 <sup>th</sup> – 8 <sup>th</sup> grade, maximum age 15, at time of program	Huntsville, AL	~\$900 (Incl. travel, support from WI 4-H Foundation lowers costs for all delegates)	<b>Nov. 1-Dec. 1</b> - 4HOnline registration open to youth

\*May attend only one time

If you would like to attend camp as a camper or a counselor, please mark the appropriate box below.

✓	CAMP	DATES	GRADE	LOCATION	COST
	4-H 5 County Summer Camp	June 11-14, 2023 (Sun.-Wed.)	Base camp =3 <sup>rd</sup> -6 <sup>th</sup> grade on Jan.1 Outpost camp =7 <sup>th</sup> -8 <sup>th</sup> grade on Jan. 1	Camp Lakota, Wautoma	\$TBD (support from Juneau County Leader's Association lowers cost for campers)
	Camp Counselor <sup>1</sup>	June 11-14, 2023 (Sun.-Wed.) TBA-Mandatory training date	9 <sup>th</sup> -13 <sup>th</sup> grade on Jan. 1	"	0

<sup>1</sup> Camp Counselor application process will take place late spring. You will be notified given your interest on this form.

*Please*

*insert this sheet along with your declaration and cover letter in the front cover pocket of your record book binder when you submit it to your general leader.*

**This Record Book needs to be submitted to the Extension Office for Educational Experience Interview Purposes.**

This will alert your general leader that this book needs to be submitted to the Extension Office for your Educational Experience interview.