



# Juneau County 4-H Educational Experience Reimbursement Form



**To be reimbursed 20% of the costs, you must verify that you have completed 2 presentations.**

Presentations may be made:

- To a 4-H Club, a church or civic organization
- At the Youth Exhibit Building, Juneau County Fair. Complete a poster to display on the Experience bulletin board. (Sign up in the Youth Exhibit Building during the fair by contacting the Building Superintendent).
- At a Juneau County 4-H Leaders Association meeting. (Call the Extension Office to be included on the agenda).
- Return by **September 30.**

Mail completed form to: Juneau County Extension, April Martell, 220 E. State St., Room 104, Mauston WI 53948

Name and Date of Experience: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Member 4-H Club: \_\_\_\_\_

Club/Event: \_\_\_\_\_ Representative's Signature \_\_\_\_\_

Fair Poster: \_\_\_\_\_ Representative's Signature \_\_\_\_\_

Club/Event: \_\_\_\_\_ Representative's Signature \_\_\_\_\_

Leaders Association Presentation \_\_\_\_\_ Representative's Signature \_\_\_\_\_

**General Leader's Statement:**

In addition to the above presentations about your experience, the below requirements must be validated by the general leader to receive reimbursement.

\_\_\_\_\_ Met the countywide fund-raiser requirement

\_\_\_\_\_ Is in good standing with his/her 4-H Club

\_\_\_\_\_ Worked a shift at the Fair food stand or Youth Exhibit Building

General Leader Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Member Signature \_\_\_\_\_