Juneau County 4-H PERFORMING ARTS FESTIVAL February 19, 2023



1 p.m.-Competition

Mauston High School Auditorium

++Entry Deadline: February 10 (4:30 p.m.)++

Guidelines

PURPOSE OF FESTIVAL

- Experience enjoyment in creating a performance.
- Expression through art.
- Promote good sportsmanship within club and county.
- Work with others in a group.
- Gain confidence before an audience.

Format of Festival

- All clubs and individual entries must check in 15 minutes before the contest begins (12:45 p.m.)
- Each club must list participants with each entry submitted. If the entire club is participating, everyone's name MUST BE LISTED Do NOT indicate "entire club". First and last names please.
- A representative must stay until the end of the contest to receive the club placing.
- Groups/individuals are responsible for their own props and equipment (stage sets). Be especially careful with props that can cause problems with the building (examples: helium balloons, liquids that can spill or stain, etc.). The 4-H Leaders Association is responsible for any damage to the building. Please be sure to clean up if you use props that leave a mess (confetti, straw/hay, etc.).
- Clubs/individuals waiting to perform should be prepared to go on early in case of a cancellation.
- Judges will visit with and critique each group immediately following it's performance. (Entire group meets with the judges).
- Introductions of each performance will be made by the Master of Ceremonies.
- Clubs and individuals are encouraged to participate in as many categories as possible.
- Cloverbuds are included.

Drama Guidelines (Skits & Plays):

Performance may be one member, two members, or a group.

Plays and skits can be any suitable family friendly subject matter and need not include a 4-H theme.

Skit: Short comic performance/satirical

One act

Set up/performance/removal of props not to exceed 15 minutes total

Play: More serious

One act but may have several scenes

Scene changes may be included by a blackout or some other indication to avoid

confusion. However, no curtains may be pulled.

Set up/performance/removal of props not to exceed 30 minutes total

Music Guidelines:

Length of performance will be no less than 3 minutes each and no more than 20 minutes.

Music needs to be family friendly subject matter (words & gestures).

Clubs and individuals may enter in the following categories:

Vocal: Any type of music

Limited dancing or action Director may be visible

Dance: Any type or style

Singing is optional, but judging is on dance only

Director may be visible

Instrumental: Any type of music

Director may be visible Include copy of sheet music

Novelty: Story told in musical form with a minimum of acting

No lip sync to recording

Any Other Performance Talent Not Listed

Set up, performance, and removal of props not to exceed 15 minutes. Performance may be one member, two members, or a group. This category does not include demonstrations for how to do something. This must be a performance that entertains an audience.

Audience Guidelines:

- Audience must stay seated during performances.
- No talking during performances.
- Doors will be shut during performances, if possible. Avoid unnecessary movement during performances.
- Children must remain in the auditorium or must be accompanied by an adult or older youth when outside the auditorium.
- Row directly in front of Judges must be left vacant throughout the performances.

Entries will be received online until Feb. 10 (Fri.) at 4:30 p.m. using the following form:

https://forms.gle/FHgZVFDoHPd6C23Q9

The online form will ask you the following—

- ✓ Type of performance (skit, play, vocal, dance, instrumental, novelty, any other performance talent not listed)
- ✓ If you need pre-recorded music plugged into sound system.
- ✓ Title of performance
- ✓ Length of performance (including set up/take down)
- ✓ Description to be read by MC
- ✓ Contact name/phone/email in case there are questions
- ✓ All performers' names



NOTE:

There may be opportunity to practice on the stage at the school. Do NOT contact the school directly, please contact Shelly Daugs, 608-792-3036 for more information about this.

