



2023

5 County 4-H Summer Camp

Adams, Green Lake, Juneau, Marquette, and Waushara Counties

June 11-14

(Sunday to Wednesday)

Drop off: 10 a.m., Pick up: 10:00 a.m.

2023 Camp Theme: Spark the Possibilities

Camp Lakotah

N1875 21st Ave., Wautoma

Registration Form & Payment Due May 1st

Juneau County 4-H Members--\$75 *(enrolled prior to 2/1/2023)*

Non-4H members--\$220



Base Camp:

3rd-6th graders (2022-23 school year)

Campers have the opportunity to participate in lots of fun and educational camp activities such as:

- Explore the water (swimming!, canoeing, kayaking)
- Be creative with camp crafts.
- Try your skills at the archery range.
- Songs around the glowing campfire.
- Fishing, geocaching, Gaga pit, disc golf!
- Make new friends from 5 counties and enjoy the company of great youth counselors!

Outpost Camp:

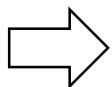
7th-8th graders (2022-23 school year)

While at Outpost Camp, you'll have all the same opportunities as base camp and you will:

- Sleep in a raised platform tent (cots provided) with some electric.
- Cook over a campfire for some meals and evening snacks.
- Explore the night sky during evening bon fires.
- Be nearer bath house with flush toilets and showers this year.
- Make new friends from 5 counties and enjoy the company of great youth counselors!

Watch for forthcoming packet that will contain packing list, health forms and drop off/pick up details. This packet will be mailed as we get closer to camp after we receive your camp registration form and payment.

>>>Juneau County 4-H does not provide transportation to Camp Lakotah<<<



Juneau County 4-H Leaders' Association is paying more than 65% of the cost for enrolled Juneau County 4-H members. The funds used to offset camper fees is raised through the Juneau County Fair 4-H Food Stand and Countywide pizza fundraiser.

4-H meetings and events do not have any religious affiliation with the spaces they sometimes occupy

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

“Spark the Possibilities”

2023 Five County 4-H Camp Registration
Camp Lakotah, N1875 21st Ave., Wautoma

>>>>>Drop off: Sunday, June 11 at 10 a.m. Pick up: Wednesday, June 14 at 10 a.m.<<<<<<
Registration & Payment Due May 1



| Camper First and Last name | 4-H Member Circle One | Address (street, city, zip) we can mail health forms/packing list | Phone | Email | Grade in 2022-23 school year | Which cabin will this camper be assigned? Circle one | T-Shirt Size Circle One |
|----------------------------|-----------------------|---|-------|-------|------------------------------|--|--|
| | Yes No | | | | | Boys' Cabin Girls' Cabin | Youth: small medium large xlarge Adult: small medium large xlarge xxlarge |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | Youth: small medium large xlarge Adult: small medium large xlarge xxlarge |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | Youth: small medium large xlarge Adult: small medium large xlarge xxlarge |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | Youth: small medium large xlarge Adult: small medium large xlarge xxlarge |

NOTE: Grades 3-6 are automatically placed in the base camp program and Grades 7-8 are automatically placed in outpost camp program

CAMPER FEES

| Type of Camper | # of Campers | Fee/Camper |
|--|--------------|--------------------------|
| Juneau County 4-H Members (enrolled prior to Feb. 1, 2023) | | X \$75 per camper = |
| Non-member | | X \$220 per camper = |
| Make check payable to Juneau County 4-H Leaders' Assoc. | | Total Payment Due |

Juneau County 4-H does not provide transportation to camp.

>>>Mail this registration form and payment to: Juneau County Extension Office, 220 E. State St., Rm. 104, Mauston WI 53948<<<

Any individual needing an accommodation to fully participate in summer camp should contact April Martell 608-847-9329. If you use TTY, contact Wisconsin TRS at 1-800-947-3529 and place the call to April 608-847-9329. Please allow adequate time for accommodation to be made.

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