



# Juneau County 4-H Award Nominations

Fill out one form for each person/entity you are nominating.

*Forms are due on October 15.*

Category you are nominating for:

- ☐ Friend of 4-H Award  
*(Examples: business, service club, organization, corporation)*
- ☐ Youth Volunteer of the Year Award

## **Nominee** (person/entity you are nominating)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## **Nominator** (that's you)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**By October 15, completely filled out form (2 pages) should be submitted to:**

Juneau County Extension Office  
220 E. State Street, Room 104  
Mauston WI 53948

**Describe the contributions the nominee has made to the Juneau County 4-H Program. Use examples, specific projects, unique ways they've served, and number of years.**

*(This information will be used to create a press release and will be read at the Annual 4-H Recognition Program in January).*

Signature of person making nomination:

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