*Attach Photo*

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# Mail Application or Drop off:

Juneau County Division of Extension

ATTN: April Martell/Scholarship Committee 220 E. State Street, Room 104

Mauston, WI 53948

**JUNEAU COUNTY 4-H LEADERS ASSOCIATION SCHOLARSHIP APPLICATION**

**To be eligible:**

**1) Must be graduating high school in application year**

**2) Be a current member of Juneau County 4-H in good standing with club**

Page 4 has more submission and disbursement details

# APPLICANT INFORMATION

Name:

Address:

City: State: Zip:

Phone: e-mail:

High School:

Post-Secondary School you plan to attend after high school:

Please check the one that applies:

\_\_\_\_2 Year Program \_\_\_\_4 year program \_\_\_\_Other-please explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  INFORMATION

*Please attach answers on another sheet if needed.*

Total number of years you have been a regular 4-H member:

Total number of years as a 4-H Cloverbud/Explorer:

List 4-H related activities you have been involved in:

What leadership roles have you held in 4-H?

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List the top three things you have learned through your involvement in 4-H:

1.

2.

3.

# COMMUNITY AND SCHOOL ACTIVITIES, HONORS, AND AWARDS

List all school activities and organizations you have been involved with:

List all community service organizations/activities and other community activities/organizations you have been involved with:

# PERSONAL REFLECTIONS

Please provide a brief narrative on each of the following topics and how they relate to you.

My Greatest Moment in 4-H…….

Person Who Influenced You and How…….

Future Career Plans……

If chosen for a scholarship, I agree that my photo and my name can be used in media releases and on social media \_\_\_\_Yes \_\_\_\_No

# A completed application packet needs to include all of the following items

* Two letters of recommendation with your application.
* 4-H Leader or someone from the 4-H organization.
* Any other person of choice excluding a relative or family member.

*(Letters from your high school must be submitted on official letterhead. Recommendations should address the applicant’s character, involvement in school activities, participation in other activities, etc.)*

* The previous year’s 4-H Record Book
* Filled out application with photo of yourself

**Disbursement of Awarded Scholarship**

Prior to May 1 of the year following scholarship award:

* Submit proof of passing 1st semester course grades (D or higher) to the Extension Office,

220 E. State Street, Room 104, Mauston WI 53948 or by email to april.martell@wisc.edu

* Submit proof of 2nd semester course enrollment to the Extension Office, 220 E. State Street, Room 104, Mauston WI 53948 or by email to april.martell@wisc.edu

Individuals that fail to meet the May 1 submission of the above 2 items automatically forfeit the awarded scholarship funds.

# DEADLINE TO SUBMIT APPLICATIONS: MAY 1ST

***Applications postmarked after May 1st will not be eligible for consideration.***



Division of Extension Use:

 \_\_\_\_\_ Application Complete \_\_\_\_Record Book Received \_\_\_\_2 Recommendations Received

\_\_\_\_\_\_\_\_\_Date Application Received \_\_\_\_\_\_\_\_Date Record Book Received \_\_\_\_\_\_\_\_Date 2 Recommendations Received