



2025

5 County 4-H Summer Camp

Adams, Green Lake, Juneau, Marquette, and Waushara Counties

June 8-11

(Sunday to Wednesday)

Drop off: 10 a.m., Pick up: 10:00 a.m.

at

Camp Lakotah

N1875 21st Ave., Wautoma



Registration Form *(next page)* & **Payment Due April 15**

Juneau County 4-H Members--\$50 *(enrolled prior to 2/1/2025)*

Non-4H members--\$275

Juneau County 4-H Leaders' Association is paying 82% (\$225) of the cost for enrolled Juneau County 4-H members.

The funds used to offset camper fees are raised through the Juneau County Fair 4-H Food Stand and Countywide pizza fundraiser.

****Enrolled members who register but do not attend camp will be REQUIRED to pay \$225 (full camp fee of \$275 minus the \$50 they paid up front at registration) unless Hardship/Special Circumstances letter is submitted and approved by the Juneau County 4-H Leaders' Association no later than the Sept. 4, 2025 Leaders' meeting****

Base Camp:

3rd-6th graders (2024-25 school year)

Campers engage in fun & educational camp activities:

- Explore the water (swimming, canoeing, kayaking)
- Be creative with camp crafts
- Try your skills at the archery range
- Songs around the glowing campfire
- Fishing, Gaga pit, disc golf!
- Make friends from 5 counties and enjoy the company of great youth counselors and chaperones!

Outpost Camp:

7th-8th graders (2024-25 school year)

At Outpost, same opportunities as base camp AND:

- Sleep in a raised platform tent (cots provided) with some electric
- Cook over a campfire for some meals and snacks
- Explore the night sky during evening bon fires
- Enjoy unstructured supervised free time
- Make friends from 5 counties and enjoy the company of great youth counselors and chaperones!

Watch for packet in the mail closer to camp dates that will contain:

- Packing List
- Health Forms
- Behavior Expectations
- Photo Release
- Consent Forms
- Drop off/pick up details



These packets will only get mailed to those who are registered



>>>Juneau County 4-H does not provide transportation to or from Camp Lakotah<<<

A Note from the University regarding Camp:

As a program of the University of Wisconsin-Madison Division of Extension, the 5 County 4-H Camp provides a supportive and welcoming environment to all. Camp will provide you with the opportunity to meet and learn with 4-H members and friends from across the 5-county area.

In accordance with Federal Law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the University of Wisconsin-Madison Division of Extension is prohibited from discriminating on basis of race, color, national origin, sex, gender identity (including gender expression), sexual orientation, age, disability, religious creed, political beliefs, or reprisal or retaliation of prior civil rights activity.

Wisconsin 4-H members and participants will be assigned to rooms based on their gender indicated on their registration form. For more information regarding UW Madison's compliance with Title IX, please visit our Wisconsin 4-H policy website at [Affirmative Action and Civil Rights-Wisconsin 4-H](#) Prior to the start of a program, families may request a full refund if the processes designed to comply with the laws, regulations and policies under which UW-Madison operates does not align with their individual needs. Questions about compliance with federal law regarding discrimination, including Title IX, should be sent to [UW-Madison's Office of Compliance](#) or uwcomplianceoffice@wisc.edu

4-H meetings and events do not have any religious affiliation with the spaces they sometimes occupy

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



2025 Five County 4-H Camp Registration

Registration *(this form)* & Payment Due on April 15

Camp Location: Camp Lakotah, N1875 21st Ave., Wautoma

Camp Drop off Sunday, June 8 at 10 a.m. —-Pick Up Wednesday, June 11 at 10 a.m.



UW-MADISON EXTENSION

| Camper First and Last Name | 4-H Member? Circle One | Address (street, city, zip) for health forms/ packing list to be mailed | Phone | Email | Grade in 2024-25 School Year | Which cabin will this camper be assigned? Circle One | T-Shirt Size Circle One |
|-------------------------------|---------------------------|--|-------|-------|------------------------------|---|--|
| | Yes No | | | | | Boys' Cabin Girls' Cabin | <u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | <u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | <u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL |
| | Yes No | | | | | Boys' Cabin Girls' Cabin | <u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL |

NOTE: Grades 3-6 are automatically placed in the base camp program and Grades 7-8 are automatically placed in outpost camp program

| Type of Camper | # of Campers | Fee/Camper | |
|--|--------------|--------------------|---|
| Juneau County 4-H Members <i>(enrolled prior to 2/1/2025)</i> | | X \$50 per camper | = |
| Non-member | | X \$275 per camper | = |
| Make check payable to Juneau County 4-H Leaders' Assoc. Total Payment Due | | | |

Mail this registration with payment to:

Juneau County Extension Office
220 E. State Street, Room 104
Mauston WI 53948

>>> Juneau County 4-H does not provide transportation to camp <<<

Any individual needing an accommodation to fully participate in summer camp should contact April Martell 608-847-9329. Using TTY, contact Wisconsin TRS at 1-800-947-3529 and place call to April. Please allow adequate time for accommodation to be made.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.