

Mail Application or Drop off by April 1:

Juneau County Division of Extension
ATTN: April Martell/Scholarship Committee
220 E. State Street, Room 104
Mauston, WI 53948



Attach Photo
Here

JUNEAU COUNTY 4-H LEADERS' ASSOCIATION SCHOLARSHIP APPLICATION

To be eligible:

- 1) Must be graduating high school in application year
 - 2) Be a current member of Juneau County 4-H in good standing with club
- Page 4 has more submission and disbursement details

APPLICANT INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ e-mail: _____

High School: _____

Post-Secondary School you plan to attend after high school: _____

Please check the one that applies:

____ 2 Year Program ____ 4 year program ____ Other-please explain _____

4-H INFORMATION

Please attach answers on another sheet if needed.

Total number of years you have been a regular 4-H member: _____

Total number of years as a 4-H Cloverbud/Explorer: _____

List 4-H related activities you have been involved in:

What leadership roles have you held in 4-H?

List the top three things you have learned through your involvement in 4-H:

1.

2.

3.

COMMUNITY AND SCHOOL ACTIVITIES, HONORS, AND AWARDS

List all school activities and organizations you have been involved with:

List all community service organizations/activities and other community activities/organizations you have been involved with:

PERSONAL REFLECTIONS

Please provide a brief narrative on each of the following topics and how they relate to you.

My Greatest Moment in 4-H.....

Person Who Influenced You and How.....

Future Career Plans.....

If chosen for a scholarship, I agree that my photo and my name can be used in media releases and on social media ____Yes ____No

A completed application packet needs to include all of the following items

- ☐ Two letters of recommendation with your application.
 - 4-H Leader or someone from the 4-H organization.
 - Any other person of choice excluding a relative or family member.*(Letters from your high school must be submitted on official letterhead. Recommendations should address the applicant's character, involvement in school activities, participation in other activities, etc.)*
- ☐ The previous year's 4-H Record Book
- ☐ Filled out application with photo of yourself

Disbursement of Awarded Scholarship

Prior to May 1 of the year following scholarship award:

- ☐ Submit proof of passing 1st semester course grades (D or higher) to the Extension Office, 220 E. State Street, Room 104, Mauston WI 53948 or by email to april.martell@wisc.edu
- ☐ Submit proof of 2nd semester course enrollment to the Extension Office, 220 E. State Street, Room 104, Mauston WI 53948 or by email to april.martell@wisc.edu

Individuals that fail to meet the May 1 submission of the above 2 items automatically forfeit the awarded scholarship funds.

DEADLINE TO SUBMIT APPLICATIONS: April 1ST

Applications postmarked after April 1st will not be eligible for consideration.



Division of Extension Use:

_____ Application Complete _____ Record Book Received _____ 2 Recommendations Received

_____ Date Application Received _____ Date Record Book Received _____ Date 2 Recommendations Received