

# Virtual Participants

## 2026 Juneau County 4-H Foods Revue Guidelines

**Entries due March 13 at 4:00 p.m.  
Completed uploaded materials due to Google Folder  
March 17 at 11:59 p.m.**

*The 2026 Foods Revue is being hosted by Wonewoc Badgers 4-H Club.*

**Below is a checklist that will help you think through your participation in this virtual event...**

Choose a recipe. The categories are below:

### Cloverbuds (Grades 5K-2)

- Snack
- Beverage
- No Bake Dessert



Link to Online  
Entry Form

### Grades 3-5

- Dessert
- Salad
- Quick Bread or Muffin

### Grades 6-8

- Family Favorite
- Slow Cooker/Electric Pressure Cooker/Air Fryer Item
- Informal Meal Item

### Grades 9 and over

- Yeasted Item
- International Item
- Formal Meal Item
- Slow Cooker/Electric Pressure Cooker/Air Fryer Item
- Charcuterie Board
- Meal for Special Need (Gluten free, nut free, dairy free etc.)
- Economical Meal (must show proof of cost (receipts or store shelf price sticker photo with item, ingredient cost break down by amount used in recipe)

Enter using the online form by March 13 at 4:00 p.m. It will ask you for your name, address, email etc. and will also ask you for your recipe so be ready to provide that when you fill that out.

Entry form link: <https://forms.gle/KM4zMWVeuhSWrJRH8>

From that online entry, a Google folder will be created with your name on it. The folder with your name on it is where you will upload all of the reflection pieces. That link will be sent to you after your entry is received in the online form.

What to put into the Google Drive folder by March 17 at 11:59 p.m.

*(make sure you put it into the folder with your name on it)*

1. Full recipe with each step numbered
2. Photo of your prep--ingredient items etc.
3. Photos of each step of your recipe--should correspond with the way you have numbered the recipe in item #1 above
4. Photo of your completed plated item
5. Photo of you with your plated item (one portion)
6. Photo of your plated item cut in half to show the doneness
7. Photo of your completed recipe item
8. Narrative reflection sheet--make sure it is complete, take as much space as you need. May be typed.
9. For Grade 9-13 Economical Meal Entry Participants: Please provide photos of proof of cost-receipts, store shelf price sticker photo with item, ingredient cost break down by amount used in recipe)

***NOTE: If any of the items above are not submitted by March 17 at 11:59 p.m., the entry will be deemed incomplete and automatically drop one placing.***

The judges will use the Reflection Document to evaluate your entry along with all of the other 8-9 pieces listed above. Please look over that sheet before you start so that you know what is expected as you go.



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